ITEM NO.7 COURT NO.2 SECTION IX

SUPREME COURT OF INDIA RECORD OF PROCEEDINGS

Petition(s) for Special Leave to Appeal (C) No(s).7944/2024

[Arising out of impugned final judgment and order dated 15-03-2024 in WP No.820/2023 passed by the High Court of Judicature at Bombay at Goa]

DINAMATI GOMES & ANR.

Petitioner(s)

VERSUS

STATE OF GOA & ORS.

Respondent(s)

(IA NO. 79794/2024 - EXEMPTION FROM FILING C/C OF THE IMPUGNED JUDGMENT, IA NO. 155261/2024 - INTERVENTION APPLICATION, IA NO.95735/2024 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES, IA NO. 81198/2024 - PERMISSION TO FILE ADDITIONAL DOCUMENTS/FACTS/ANNEXURES)

Date: 21-11-2025 This matter was called on for hearing today.

CORAM : HON'BLE MR. JUSTICE SURYA KANT

HON'BLE MR. JUSTICE S.V.N. BHATTI HON'BLE MR. JUSTICE JOYMALYA BAGCHI

For Petitioner(s): Mr. Shoeb Alam, Sr. Adv.

Mr. M. De Souza, Adv.

Mr. S.S. Rebello, Adv.

Mr. Parijat Kishore, AOR

Mr. Raghav Sharma, Adv.

Ms. Manisha Gupta, Adv.

Ms. Moulishree Pathak, Adv.

Mr. Ujjawal Agrawal, Adv.

Mr. Jaskirat Pal Singh, Adv.

For Respondent(s): Mr. Dhruv Mehta, Sr. Adv.

Mr. Ninad Laud, Adv.

Mr. Keith Varghese, Adv.

Mr. Guruprasad Naik, Adv.

Mr. Dcosta Ivo Manuel Simon, AOR

Mr. Abhay Anil Anturkar, Adv.

Mr. Dhruv Tank, Adv.

Ms. Surbhi Kapoor, AOR

Mr. Sarthak Mehrotra, Adv.

Mr. Bhagwant Deshpande, Adv.

Ms. Subhi Pastor, Adv.

Mr. Abhay Singh, AOR

UPON hearing the counsel the Court made the following O R D E R

1. The Registry is directed not to clear any paper-book for

listing where the photographs appended are black-and-white.

Directions may be circulated amongst all AORs that unless proper

coloured photographs, along with distance dimensions and supported

by a conceptual plan, are appended, no such material shall be

allowed to be placed on record, and the matter will remain in the

list of 'defects not cured' till further orders.

2. If the photographs appended with the paper-book are filed

through e-mail or e-filed, the learned AORs are directed to

simultaneously submit hard copies of the coloured photographs also.

3. Post the matter on 09.01.2026.

(ARJUN BISHT)
ASTT. REGISTRAR-cum-PS

(PREETHI T.C.)
ASSISTANT REGISTRAR